

Ables Springs Special Utility District

30100 FM 429 Terrell, TX 75161

972-563-9704 Fax 972-563-7048

Agenda

Regular Board of Directors Meeting

June 19, 2024

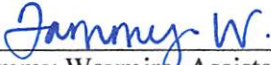
7:00 PM

30100 FM 429 Terrell, TX 75161

-
1. Call to order and establish quorum.
 2. Open Discussion. Recognition of visitors and Public Comment. (limited to 5 minutes per guest.) No action will be taken.
 3. Items for discussion/consideration and possible action/approval:
 - a) District's May 15, 2024 regular meeting minutes.
 - b) Engineer's Report –Provide an update on the construction of the 300,000 gallon elevated storage tank, provide update on the Sun Terrell development and any other development within the District.
 - c) Legal Report – Discuss any legal matters relating to the District's operation.
 - d) Ordinance No. 2024-5 adopting policies on construction water usage.
 - e) Financial Report – Accept the May 2024 Financial Report and Approve Accounts Payable.
 - f) Operations Report – Update the District's monthly activities and any other matters relating to the District's operations.
 4. Discuss items for next Board meeting to be held on July17, 2024.
 5. Adjournment.

CERTIFICATE

I certify this agenda was posted on June 14, 2024 at 3:00 p.m. (i) in the front window of the Ables Springs Special Utility District's (SUD) regular office, located at 30100 FM 429, Terrell, TX 75161, facing the front, and visible to the public at all times, and (ii) on Ables Springs SUD's official website: <https://www.myh29district.com/board-of-directors.html>.



Tammy Waymire, Assistant General Manager

1. The Board of Directors reserve the right to enter into Executive Session pursuant to Chapter 551 of the Government Code: Sections 551.071 consultation with the District's Attorney; Section 551.072 deliberations regarding real property; Section 551.074 relating to personnel matters; or Section 551.075 relating to conference with employees and consideration of any appropriate action necessary.
2. The Board of Directors may vote or act on each item listed on this agenda.